



**PUBLIC SAFETY COMMITTEE
AGENDA
Sam King Room
March 18, 2025
2:00 PM**

- I. Call to Order
- II. Approval of Minutes
- III. Animal Control
Monthly Report
- IV. Emergency Management
Monthly Report
- V. E911
Monthly Report
- VI. Fire
Monthly Report
- VII. Police
Monthly Report
- VIII. Other
Spay/Neuter Ordinance
- IX. Adjourn