



**PUBLIC SAFETY COMMITTEE  
AGENDA  
Sam King Room  
November 18, 2025  
2:00 PM**

- I. Call to Order
- II. Approval of Minutes
- III. Guests  
    Mr. James Gonsman  
    *JS Gonsman LLC & Towing*
- IV. Animal Control  
    Monthly Report
- V. Emergency Management  
    Monthly Report
- VI. 911  
    Monthly Report
- VII. Fire  
    Monthly Report  
    Linda Patty – Seatbelt Initiative
- VIII. Police  
    Monthly Report
- IX. Other
- X. Adjourn